

ETHICS & DISCLOSURE STATEMENT

HUNTSVILLE TOWN

UCA 10-3-10-1, et seq, Huntsville Ordinance 2019-01-17-B and Huntsville Resolution 2019-01-17-B require disclosure of, certain actual or potential conflicts of interest between their public duties and private business interests or relationships, if any.

1-I am an elected or appointed official or volunteer board member of the Town of Huntsville.

Name: RICHARD SORENSEN Position: MAYOR

2-My address is:

7390 E ZOO S HUNTSVILLE UT 84317

3-Please listed any outside institutions, entities, private businesses or persons involved.

CO OWNER HUNTSVILLE MERCANTILE
DELTA AIRLINES - EMPLOYEE
WASATCH AWARDS & ENGRAVING

4-Describe your position or investment in the outside institution, entity, private business or personal contract.

CO OWNER - HUNTSVILLE MERCANTILE / WASATCH AWARDS
EMPLOYEE - DELTA AIR LINES

5-Outside Institution's, entities, businesses or person's address and phone number.

DELTA - ATLANTA, GA
OTHERS - 7390 E ZOO S HUNTSVILLE UT 84317

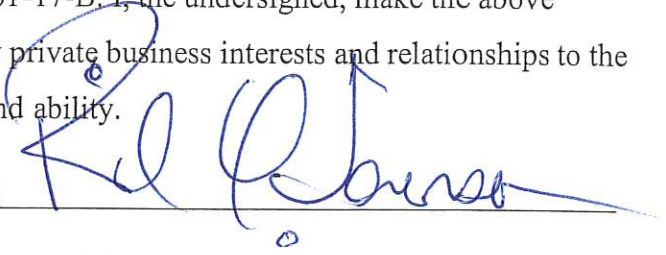
6-Describe below the nature of the assistance you are providing to the institution, entity, private business or person named above, or describe the nature of the economic interest or employment you hold in the private business. Also describe the relationship with, or transaction between, the business, institution, person, etc. and Huntsville Town. Use additional sheets if necessary.

CO OWNER OF ABOVE NAMED BUSINESSES,
WE OFTEN DONATE OUR SPACE FOR
TOWN MEETINGS / EVENTS.

SPOUSE OWNS WASATCH AWARDS AND OCCASIONALLY
PROVIDES PRODUCTS / SERVICES TO TOWN FOR A
NOMINAL FEE, WHILE DONATING OTHER ITEMS

I, the undersigned, being duly sworn, state, that I agree to follow UC 10-3-1301, et seq, and Huntsville's Rules of Ethical Conduct Ordinance 2019-01-17-B and Huntsville's Rules of Procedure and Order adopted under Resolution 2019-01-17-B. I, the undersigned, make the above statements regarding my private business interests and relationships to the best of my knowledge and ability.

Signature of the official: _____



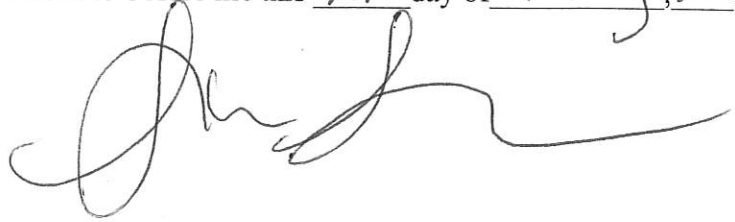
Printed Name of the official: _____

RICHARD L. SORENSEN

Dated this 21 day of FEBRUARY 2024

Subscribed and sworn to before me this 21st day of February, 2024

Notary Public: _____



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1-I am an elected or appointed official or volunteer board member of the Town of Huntsville.

Name: Sandy Hunter Position: Town Council Member

2-My address is:

7635 E 600 S Huntsville UT 84317

3-Please listed any outside institutions, entities, private businesses or persons involved.

AARP Utah

4-Describe your position or investment in the outside institution, entity, private business or personal contract.

AARP Utah Executive Council Member
volunteer position

5-Outside Institution's, entities, businesses or person's address and phone number.

AARP Utah
6975 Union Park Ctr, Ste 320
Midvale UT 84047
801-567-2642

6-Describe below the nature of the assistance you are providing to the institution, entity, private business or person named above, or describe the nature of the economic interest or employment you hold in the private business. Also describe the relationship with, or transaction between, the business, institution, person, etc. and Huntsville Town. Use additional sheets if necessary.

volunteer consulting, state mission
planning, volunteer at events

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Signature of the official: Sally Hte

Printed Name of the official: Sandy Hunter

Dated this 7 day of Feb, 2024

Subscribed and sworn to before me this 7th day of February, 2024

Notary Public: [Signature]



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1-I am an elected or appointed official or volunteer board member of the Town of Huntsville.

Name: Lewis Johnson Position: Town Board

2-My address is:

361 S. 2400 E Huntsville Ut 84317

3-Please listed any outside institutions, entities, private businesses or persons involved.

Missbrehaven Properties LLC

4-Describe your position or investment in the outside institution, entity, private business or personal contract.

joint owner


5-Outside Institution's, entities, businesses or person's address and phone number.

361 S 2400 E Huntsville Ut 84317

6-Describe below the nature of the assistance you are providing to the institution, entity, private business or person named above, or describe the nature of the economic interest or employment you hold in the private business. Also describe the relationship with, or transaction between, the business, institution, person, etc. and Huntsville Town. Use additional sheets if necessary.

We are bcc keepers


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Signature of the official: 

Printed Name of the official: Lewis Johnson

Dated this 7th day of Feb, 2024

Subscribed and sworn to before me this 7th day of February, 2024

Notary Public: 



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1-I am an elected or appointed official or volunteer board member of the Town of Huntsville.

Name: Bruce Ahlstrom Position: Town Council Member

2-My address is:

6841 E. 300 N. Huntsville, Utah 84317

3-Please listed any outside institutions, entities, private businesses or persons involved.

N/A

4-Describe your position or investment in the outside institution, entity, private business or personal contract.

N/A

5-Outside Institution's, entities, businesses or person's address and phone number.

N/A

6-Describe below the nature of the assistance you are providing to the institution, entity, private business or person named above, or describe the nature of the economic interest or employment you hold in the private business. Also describe the relationship with, or transaction between, the business, institution, person, etc. and Huntsville Town. Use additional sheets if necessary.

N/A

I, the undersigned, being duly sworn, state, that I agree to follow UC 10-3-1301, et seq, and Huntsville's Rules of Ethical Conduct Ordinance 2019-01-17-B and Huntsville's Rules of Procedure and Order adopted under Resolution 2019-01-17-B. I, the undersigned, make the above statements regarding my private business interests and relationships to the best of my knowledge and ability.

Signature of the official: Bruce Ahlstrom

Printed Name of the official: Bruce Ahlstrom

Dated this 7 day of February, 2024

Subscribed and sworn to before me this 7th day of February, 2024

Notary Public: [Signature]



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1-I am an elected or appointed official or volunteer board member of the Town of Huntsville.

Name: Artie Powell Position: Council

2-My address is:

7267E 3005

3-Please listed any outside institutions, entities, private businesses or persons involved.

— N/A

4-Describe your position or investment in the outside institution, entity, private business or personal contract.

— Ogden Valley Park Board
— Walker County Abatement,
Mosquito, Board

5-Outside Institution's, entities, businesses or person's address and phone number.

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6-Describe below the nature of the assistance you are providing to the institution, entity, private business or person named above, or describe the nature of the economic interest or employment you hold in the private business. Also describe the relationship with, or transaction between, the business, institution, person, etc. and Huntsville Town. Use additional sheets if necessary.

Board member, Advisory capacity

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Signature of the official: Artie Powell

Printed Name of the official: _____

Dated this 7 day of Feb, 2024

Subscribed and sworn to before me this 7th day of February, 2024

Notary Public: [Signature]

