

**HUNTSVILLE TOWN COUNCIL MEETING,  
WORK SESSION and PUBLIC HEARING**

**Thursday, June 4, 2026,**

**Huntsville Town Hall, 7474 E. 200 S. 4:00 p.m. and 6:00 p.m.**

Notice is hereby given that the Huntsville Town Council will hold a Work Session, Town Council Meeting and Public Hearing on Thursday, June 4, 2026, at the Huntsville Town Hall 7474 E. 200 S. This is a public meeting, and the public is welcome to attend.

**WORK SESSION 4:00 PM**

The purpose of the Work Session is to discuss the budget, the Historic Huntsville Preservation Fund, and other items on the TC Meeting Agenda

**REGULAR SESSION 6:00 PM**

1. Welcome – Mayor Sorensen
2. Pledge of Allegiance – by invitation
3. Opening Ceremony – by invitation
4. Public Comments: Residents will be allotted three (3) minutes.
5. Sheriff Report

**ACTION ITEMS:**

6. Discussion and/or action on approval of Minutes for Town Council Meeting April 30, 2026
7. Discussion and/or action on approval of Minutes for Town Council Meeting May 27, 2026
8. Discussion and/or action on approval of the Iron Lung Ride
9. Discussion and/or action on approval of Business License Rocky Mountain Aluminum Art LLC
10. Discussion and/or action on approval of lot line adjustment Dale Grant Subdivision
11. Discussion and/or action on approval of up to \$5,000 for drinking fountain/bottle filling station for Huntsville Park
12. **PUBLIC HEARING** Amended Budget FY26, Proposed Budget FY27
13. Discussion and/or action on approval of Amended Budget FY26
14. Discussion and/or action on approval of Proposed Budget FY27
15. Discussion and/or action on approval of Ordinance 2026-04-20-A Development Agreement McKay Meadows
16. Culinary Water System updates and review of culinary water recommendations for McKay Meadows
17. Discussion and/or action on approval of Ordinance 2026-04-20-B Development Agreement Powder Landing

**DEPARTMENT UPDATES:**

**Mayor Richard Sorensen**  
**Councilmember Bruce Ahlstrom**  
**Councilmember Sandy Hunter**  
**Councilmember Lewis Johnson**  
**Councilmember Jim Truett**

**Approval of April 2026 bills**  
**Approval of May 2026 bills**

\_\_\_\_\_  
Town Clerk/Recorder

DATE: \_\_\_\_\_

**CERTIFICATE OF PASSAGE AND PUBLICATION OR POSTING**

According to the provision of U.C.A. §10-3-713, 1953 as amended, I, the municipal clerk recorder of Huntsville Town, hereby certify that foregoing agenda was duly published, or posted at 1) Town Hall 2) Huntsville Post Office 3) [www.huntsvilleutah.gov](http://www.huntsvilleutah.gov) 4) [www.pmn.utah.gov](http://www.pmn.utah.gov)