**HUNTSVILLE TOWN COUNCIL MEETING**

**Wednesday, February 7, 2024, Ogden Valley Library**

**131 South 7400 East, 7:00 p.m.**

Notice is hereby given that the Huntsville Town Council will hold a Town Council Meeting on Wednesday, February 7, 2024, at the Huntsville Library 131 South 7400 East. This is a public meeting, and the public is welcome to attend.

**REGULAR SESSION:**

* + - 1. Welcome – Mayor Richard L. Sorensen
			2. Pledge of Allegiance – by invitation
			3. Opening Ceremony – by invitation
			4. Public Comments: Residents will be allotted three (3) minutes.
			5. Sheriff’s Report:

**PUBLIC HEARING:**

 Rezone of parcel #240180004, American Legion Post 129 located on Hwy 39 from A-3 to C-2

**ACTION ITEMS:**

* + - 1. Discussion and/or action on rezone of parcel #240180004 from A-3 to C-2
			2. Discussion and/or action on Ogden Valley Park Board tax money dispersion
			3. Discussion and/or action on approval of minutes for Town Council Meeting January 18, 2024
			4. Discussion and/or action on Water Committee Update
			5. Discussion and/or action on approval of the Harrison Water Connection
			6. Discussion and/or action on continuing the Huntsville Marathon in 2024 and beyond

**DEPARTMENT UPDATES:**

 **Mayor Richard Sorensen**

**Council Member Lewis Johnson**

 **Council Member Bruce Ahlstrom**

 **Council Member Sandy Hunter**

 **Council Member Artie Powell**

**Adjourn**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town Clerk/Recorder

**CERTIFICATE OF PASSAGE AND PUBLICATION OR POSTING**

According to the provision of U.C.A. §10-3-713, 1953 as amended, I, the municipal clerk recorder of Huntsville Town, hereby certify that foregoing agenda was duly published, or posted at 1) Town Hall 2) Huntsville Post Office 3) [www.huntsvilletown.com](http://www.huntsvilletown.com/) 4) [www.pmn.utah.gov](http://www.pmn.utah.gov/)

* + In accordance with the Americans with Disabilities Act, The Town of Huntsville will make reasonable accommodations to participate in the meeting. Requests for assistance can be made by contacting the Town Clerk at 801-745-3420 at least 48 hours before the meeting.
	+ A Closed Session may be called if needed pursuant to State Code 52-4-205. Reasons include A. Discussion of the purchase, exchange, lease, or sale of real property, when public discussion would disclose the value of the property or prevent the authority from completing the transaction on the best possible terms. B. Strategy session to discuss the character, professional competence, or physical or mental health of an individual. C. Strategy session to discuss collective bargaining. D. Strategy session regarding pending, or reasonably imminent litigation. E. Strategy session to discuss the deployment of security personnel, devices, or systems. F. Discussion of investigative proceedings regarding allegations of criminal misconduct.
	+ This meeting may be held electronically to permit one or more of the council members or staff to participate.