

**HUNTSVILLE TOWN COUNCIL MEETING AND WORK SESSION**  
**Thursday, November 7, 2024, Huntsville Town Maintenance Bldg.**  
**165 South 7500 East, 5:00 p.m. And 6:30 p.m.**

Notice is hereby given that the Huntsville Town Council will hold a Town Council Meeting and Work Session on Thursday, November 7, 2024, at the Huntsville Town Maintenance Bldg. 165 South 7500 East. This is a public meeting, and the public is welcome to attend.

**WORK SESSION 5PM:**

The purpose of this work session is to discuss the 4<sup>th</sup> of July feedback from Huntsville’s 2024 celebration.

**REGULAR SESSION 6:30 PM:**

1. Welcome – Mayor Pro Tem. Sandy Hunter
2. Pledge of Allegiance – by invitation
3. Opening Ceremony – Artie Powell
4. Public Comments: Residents will be allotted three (3) minutes.
5. Sheriff’s Report
6. Presentation by Mike Tovar “Sarge” on activities at the American Legion
7. Presentation by Blaine Vernon on maintenance updates in Huntsville Town

**ACTION ITEMS:**

8. Discussion and/or action on approval of Town Funds to repair the Hansen driveway.
9. Discussion and/or action on support for increase in Weber County Sheriff’s Wages.
10. Discussion and/or action on approval of Weber County Sheriff Contract.
11. Discussion and/or action on Ordinance 2024-11-7-A – Municipal Energy Sale and Use Tax.
12. Discussion and/or action on Ordinance 2024-11-7-B – Town .20% Option Sale and Use Tax.
13. Discussion and/or action on Ordinance 2024-11-7-C – Town 1% Option Sale and Use Tax.
14. Discussion on fees in draft of General Revenue – Title 4
15. Discussion and/or action on adding another signer on the Zion’s Bank account.
16. Discussion and/or action on approval of \$3,761 for Sidewalk repairs for Compass Rose Lodge.
17. Discussion and/or action on approval of Minutes for Town Council Meeting October 17, 2024
18. Discussion and/or action on approval of Minutes for Town Council Meeting October 31, 2024

**DEPARTMENT UPDATES:**

**Mayor Pro Tem. Sandy Hunter**  
**Councilmember Lewis Johnson**  
**Councilmember Bruce Ahlstrom**  
**Councilmember Artie Powell**

**Approval of October Bills**

**Adjourn**

\_\_\_\_\_  
Town Clerk/Recorder

DATE: \_\_\_\_\_

**CERTIFICATE OF PASSAGE AND PUBLICATION OR POSTING**

According to the provision of U.C.A. §10-3-713, 1953 as amended, I, the municipal clerk recorder of Huntsville Town, hereby certify that foregoing agenda was duly published, or posted at 1) Town Hall 2) Huntsville Post Office 3) [www.huntsvilleutah.gov](http://www.huntsvilleutah.gov) 4) [www.pmn.utah.gov](http://www.pmn.utah.gov)

- A Closed Session may be called if needed pursuant to State Code 52-4-205. Reasons include A. Discussion of the purchase, exchange, lease, or sale of real property, when public discussion would disclose the value of the property or prevent the authority from completing the transaction on the best possible terms. B. Strategy session to discuss the character, professional competence, or physical or mental health of an individual. C. Strategy session to discuss collective bargaining. D. Strategy session regarding pending, or imminent litigation. E. Strategy session to discuss the deployment of security personnel, devices, or systems. F. Discussion of investigative proceedings regarding allegations of criminal misconduct.