

## HUNTSVILLE TOWN PLANNING COMMISSION

Public notice is hereby given that the Huntsville Town Planning Commission will hold a public meeting, Thursday March 27th 2025, 6:30 p.m. at the Huntsville Town Hall. For more information visit our website at [www.huntsvilleutah.gov](http://www.huntsvilleutah.gov)

**DATE:** Thursday, March 27<sup>th</sup> 2025  
**PLACE:** 7474 E 200 S, Huntsville  
**TIME:** 6:30 P.M.

- 1) Roll call.
- 2) Approval of Minutes from February 27th 2025
- 3) Discussion and/or action of Land Use Permit for Stevenson addition. 241 S. 7600 E, Parcel #240100018
- 4) Discussion and/or action Land Use Permit for Taylor cabin relocation, 6813 E 100 S, Parcel #240170039
- 5) Discussion and/or action on Land Use Permit for Sinclair, Update to signage.
- 6) Discussion and/or action on Land Use Permit for Sage lot 17, New home build and detached garage 273 S. 7900 E., Parcel #211770017
- 7) Sandy's TC Updates
- 8) Public Comment
- 9) Chairman's Remarks
- 10) Motion to adjourn

CERTIFICATE OF PASSAGE AND PUBLICATION OR POSTING According to the provision of U.C.A. §10-3-713, 1953 as amended, I, the municipal clerk/recorder of Huntsville Town, hereby certify that foregoing agenda was duly published, or posted the following:

Dated this March 26th of 2025

\_\_\_\_\_  
Shannon Smith, Clerk

Town Hall  
Post Office  
[huntsvilleutah.gov](http://huntsvilleutah.gov)  
[pnmn.utah.gov](mailto:pnmn.utah.gov)

In compliance with the Americans with Disabilities Act, persons needing assistance with attendance to these meetings should call Shannon Smith@745-3420, giving at least a 48-hour advance notice. Huntsville Town is an equal opportunity employer.