

CAMPAIGN FINANCIAL REPORT: 2023

Huntsville Town

Full Name: Bruce W. Ahlstrom

Address: 6841 E. 300 N Huntsville 84317
(Street) (City) (Zip Code)

Phone: 861-791-8473 Phone: _____
(Cell) (Home or Office)

Name of Office: Council Member

Committee Secretary: _____

Bruce Ahlstrom
 Candidate Signature

October 24, 2023
 Date

 Committee Secretary Signature

 Date

CAMPAIGN FINANCIAL STATEMENTS TO BE FILED WITH THE HUNTSVILLE CLERK/RECORDER
Please check the appropriate report being filed:

() **OCTOBER 24:** 28 Day Report - For candidates not in a Primary Election. Encompasses anything spent or received between 1/1/23 and 10/19/23.

() **NOVEMBER 14:** General Election Report - For all candidates in a General Election. Encompasses anything spent or received between 10/20/23 and 11/9/23. **Failure to file this report may result in your removal from the ballot.**

() **DECEMBER 21:** Post-General Report - For all candidates in a General Election. Encompasses all remaining transactions.

() **VARIES - FOR DISQUALIFIED CANDIDATES ONLY:** Candidates who are disqualified for failing to file a financial report by the deadline - please contact your municipal clerk/recorder for more information.

Financial reports must be physically received by the Clerk/Recorder no later than 5:00 pm. Forms can be submitted to nwolthuis@huntsvilletown.com

	Totals from Last Report	+	Totals for This Report	=	Cumulative Totals:
1. Total contributions from all donors	<u>0</u>		<u>0 -</u>		<u>0 -</u>
2. Total Campaign Expenditures	<u>- 0</u>		<u>0 -</u>		<u>0 -</u>
3. Ending Balance:	<u>= 0 -</u>		<u>0 -</u>		<u>0 -</u>

This form is also available at www.weberelections.gov

Anonymous contributions over \$50 must be turned over to the county for deposit in the general fund or to a 501(c)(3) non-profit organization

CAMPAIGN FINANCIAL REPORT: 2023

Huntsville Town

Full Name: LEE G. PRIMM

Address: 681 S. 7700 E. HUNTSVILLE UT 84317
(Street) (City) (Zip Code)

Phone: 801-389-5039 Phone: _____
(Cell) (Home or Office)

Name of Office: TOWN COUNCIL

Committee Secretary: _____

Lee Primm
 Candidate Signature

10/15/2023
 Date

 Committee Secretary Signature

 Date

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3. Ending Balance:	<u>0.</u>		<u>0.</u>		<u>0.</u>

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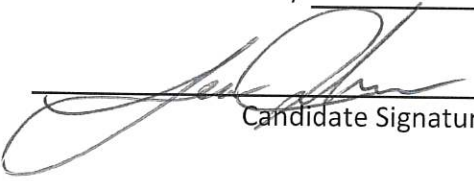
Full Name: Lewis Johnson

Address: 361 South 7400 East Huntsville Utah 84317
(Street) (City) (Zip Code)

Phone: 901-821-8621 Phone: _____
(Cell) (Home or Office)

Name of Office: Town Board

Committee Secretary: _____


 Candidate Signature

23 Oct 2023
 Date

 Committee Secretary Signature

 Date

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